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Attorney for Debtor

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA**

In re:	Case No: BK-S-15-14956-abl Chapter 11
MARC JOHN RANDAZZA,	
Debtor.	Date: November 7, 2018 Time: 1:30 p.m.

**CERTIFICATE OF SERVICE**

1. On September 13, 2018, the following documents were served:
  - a. [Proposed] Disclosure Statement to Accompany Debtor's Chapter 11 Plan of Reorganization ("Disclosure Statement") ECF No. 268
  - b. [Proposed] Debtor's Chapter 11 Plan of Reorganization ("Plan") ECF No. 269
  - c. Debtor's Ex parte Motion for Order Pursuant to 11 U.S.C. § 105(d)(2)(B) and LR 3017: (I) Granting Conditional Approval of the [Proposed] Disclosure Statement to Accompany Debtor's Chapter 11 Plan of Liquidation; (II) Prescribing Notice and Solicitation of Procedures; and (III) Setting Combined Hearing on Final Approval of the Disclosure Statement and Confirmation of the Chapter 11 Plan ECF No. 270

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d. Certification of Matthew C. Zirzow, Esq. as Counsel to Debtor Pursuant to Local Rule 3017(b) in Support of Debtor's Ex parte Motion for Order Pursuant to 11 U.S.C. § 105(d)(2)(B) and LR 3017: (I) Granting Conditional Approval of the [Proposed] Disclosure Statement to Accompany Debtor's Chapter 11 Plan of Liquidation; (II) Prescribing Notice and Solicitation of Procedures; and (III) Setting Combined Hearing on Final Approval of the Disclosure Statement and Confirmation of the Chapter 11 Plan ECF No. 271

2. On September 17, 2018, the following documents were served:

a. Order Granting Debtor's Ex Parte Motion for Order Pursuant to 11 U.S.C. § 105(d)(2)(B) and LR 3017: (I) Granting Conditional Approval of the [Proposed] Disclosure Statement to Accompany Debtor's Chapter 11 Plan of Liquidation; (II) Prescribing Notice and Solicitation of Procedures; and (III) Setting Combined Hearing on Final Approval of the Disclosure Statement and Confirmation of the Chapter 11 Plan ("Disclosure Statement Order") ECF No. 274

b. Notice of Combined Haring on Final Approval of Disclosure Statement and Confirmation of Debtor's Chapter 11 Plan of Reorganization ("Confirmation Notice") ECF No. 277

3. The above-named document(s) were served by the following means to the persons as listed below (*check all that apply*):

☒ a. ECF System:

JENNIFER WILLIS ARLEDGE on behalf of Creditor BANK OF AMERICA NA  
[jennifer.arledge@wilsonelser.com](mailto:jennifer.arledge@wilsonelser.com), [EfileLasVegas@wilsonelser.com](mailto:EfileLasVegas@wilsonelser.com)

OGONNA M. BROWN on behalf of Creditor CLAY DOUGLASS  
[OBrown@lrrc.com](mailto:OBrown@lrrc.com), [CBird@lrrc.com](mailto:CBird@lrrc.com)

ARTHUR CARVALHO, JR. on behalf of Creditor EXCELSIOR MEDIA CORP.  
[acarvalho@lhcllp.com](mailto:acarvalho@lhcllp.com)

ARTHUR CARVALHO, JR. on behalf of Creditor LIBERTY MEDIA HOLDINGS, LLC  
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JAMES D. GREENE on behalf of Plaintiff LIBERTY MEDIA HOLDINGS, LLC  
[jgreene@greeneinfusolaw.com](mailto:jgreene@greeneinfusolaw.com), [fritchier@greeneinfusolaw.com](mailto:fritchier@greeneinfusolaw.com);  
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VAUGHN MICHAEL GREENWALT on behalf of Creditor EXCELSIOR MEDIA CORP. [Vaughn.greenwalt@viacom.com](mailto:Vaughn.greenwalt@viacom.com)

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[timothy.wheeler@wilsonelser.com](mailto:timothy.wheeler@wilsonelser.com), [daniel.flores@wilsonelser.com](mailto:daniel.flores@wilsonelser.com)

4. On September 19, 2018, the Disclosure Statement (with a copy of the Plan), Disclosure Statement Order, Confirmation Notice, and the Class 4 Ballot, were served to the following:



**a. United States mail, postage fully prepaid:**

EXCELSIOR MEDIA CORPORATION  
C/O GREENE INFUSO, LLP  
ATTN: JAMES D. GREENE, ESQ.  
3030 SOUTH JONES BLVD., SUITE 101  
LAS VEGAS, NV 89146

5. On September 19, 2018, the Disclosure Statement (with a copy of the Plan), Disclosure Statement Order, Confirmation Notice, and the Class 5 Ballot, were served to the following:



**a. United States mail, postage fully prepaid:**

JENNIFER RANDAZZA  
1957 CAPE COD LANDING DR.  
LAS VEGAS, NV 89135

6. On September 19, 2018, the Disclosure Statement (with a copy of the Plan), Disclosure Statement Order, Confirmation Notice, and a Class 6 Ballot, were served to the following:



**a. United States mail, postage fully prepaid:**

To the parties on the matrix attached as **Exhibit 1**.

7. On September 19, 2018, the Disclosure Statement (with a copy of the Plan), Disclosure Statement Order, and Confirmation Notice, were served to the following:



**a. United States mail, postage fully prepaid:**

To the parties on the matrix attached as **Exhibit 2**.



**b. Personal Service:**

I personally delivered the document(s) to the persons at these addresses:



For a party represented by an attorney, delivery was made by handing the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

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☐ For a party, delivery was made by handling the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

☒ **c. On September 20, 2018, by direct email to the following:**

Based upon the written agreement of the parties to accept service by email or a court order, I caused the Disclosure Statement (with a copy of the Plan), Disclosure Statement Order, and Confirmation Notice, to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

Crystal L. Cox: [savvybroker@yahoo.com](mailto:savvybroker@yahoo.com)  
[crystal@crystalcox.com](mailto:crystal@crystalcox.com)  
[reverendcrystal@gmail.com](mailto:reverendcrystal@gmail.com)

☐ **d. By fax transmission:**

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

☐ **e. By messenger:**

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service.

**I declare under penalty of perjury that the foregoing is true and correct.**

Dated: September 20, 2018.

Trish Huelsman  
 \_\_\_\_\_  
 (Name of Declarant)

/s/ Trish Huelsman  
 \_\_\_\_\_  
 (Signature of Declarant)

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 Las Vegas, Nevada 89101  
 Tel: (702) 382-1170 Fax: (702) 382-1169

# EXHIBIT 1

# EXHIBIT 1

**Class 6:**

AMEX  
C/O BECKET AND LEE LLP  
PO BOX 3001  
MALVERN, PA 19355-0701

BARCLAYS BANK DELAWARE  
ATTN: BANKR.DEPT/MANAGING AGENT  
125 S WEST ST  
WILMINGTON, DE 19801

CENTURY LINK  
ATTN: BANKR.DEPT/MANAGING AGENT  
P.O. BOX 2961  
PHOENIX, AZ 85062-2961

GOODSELL & OLSEN, LLP  
ATTN: DANIEL V. GOODSSELL  
10155 W. TWAIN AVE., STE. 100  
LAS VEGAS, NV 89147

HUTCHISON & STEFFEN ATTORNEYS  
ATTN: MARK A. HUTCHISON, ESQ.  
10080 WEST ALTA DRIVE, SUITE 200  
LAS VEGAS, NV 89145

INTERNAL REVENUE SERVICE  
110 CITY PARKWAY M/S 5028 LVG  
LAS VEGAS, NV 89106

KAIN SPIELMAN, P.A.  
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900 SOUTHEAST THIRD AVENUE  
SUITE 205  
FORT LAUDERDALE, FL 33316

LAS VEGAS VALLEY WATER DISTRICT  
ATTN: BANKR.DEPT/MANAGING AGENT  
1001 S. VALLEY VIEW BLVD.  
LAS VEGAS, NV 89153

CLARK COUNTY WATER RECLAMATION  
ATTN: BANKR.DEPT/MANAGING AGENT  
PO BOX 98526  
LAS VEGAS, NV 89193-8526

LAW OFFICES OF CLYDE DEWITT  
ATTN: CLYDE DEWITT  
410 S. RAMPART BLVD., #420  
LAS VEGAS, NV 89145

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ATTN: LUKE CHARLES LIROT, ESQ.  
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CLEARWATER, FL 33764

NORTHWEST TERRITORY MINT  
/ROSS HANSEN  
ATTN: BANKR.DEPT/MANAGING AGENT  
80 EAST AIRPACK VISTA BLVD  
DAYTON, NV 89403

NV ENERGY  
ATTN: BANKR.DEPT/MANAGING AGENT  
PO BOX 30150  
RENO, NV 89520

SOUTHWEST GAS CORPORATION  
ATTN: BANKR.DEPT/MANAGING AGENT  
PO BOX 98890  
LAS VEGAS, NV 89150

WALTERS LAW GROUP  
ATTN: LARRY WALTERS, ESQ.  
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LONGWOOD, FL 32750-4104

WEIDE & MILLER, LTD.  
ATTN: F. CHRISTOPHER AUSTIN, ESQ.  
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LAS VEGAS, NV 89128

# EXHIBIT 2

# EXHIBIT 2

**MISC./NON SOLICITING:**

SPECIALIZED LOAN SERVICE  
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8742 LUCENT BLVD STE 300  
HIGHLANDS RANCH, CO 80129

SPECIALIZED LOAN SERVICING  
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P.O. BOX 60535  
CITY OF INDUSTRY, CA 91716-0535

CLARK COUNTY TREASURER  
C/O BANKRUPTCY CLERK  
500 S. GRAND CENTRAL PKWY  
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LAS VEGAS, NV 89155

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REHAB EMPLOY. SECURITY DIV.  
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BANKRUPTCY SECTION  
555 E. WASHINGTON AVENUE #1300  
LAS VEGAS, NV 89101

CLARK COUNTY ASSESSOR  
C/O BANKRUPTCY CLERK  
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BAST AMRON  
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C/O LITTLER MENDELSON  
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& ETHAN D. THOMAS  
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PHOENIX, AZ 85016

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